













## THE CONSTITUTION

Published Daily and Weekly.

ATLANTA, GEORGIA.

THE DAILY CONSTITUTION IS PUBLISHED EVERY DAY IN THE WEEK, AND IS DELIVERED BY CARRIERS IN THE CITY, OR MAILED, POSTAGE FREE, AT \$1 PER MONTH, \$2.50 FOR THREE MONTHS, OR \$10 A YEAR.

THE CONSTITUTION IS FOR SALE AT ALL TRAINS LEADING OUT OF ATLANTA, AND AT NEWS STANDS IN THE PRINCIPAL ATLANTIC CITIES.

ADVERTISING RATES DEPEND ON LOCATION IN THE PAPER, AND WILL BE FURNISHED ON APPLICATION. CORRESPONDENCE CONTAINING IMPORTANT NEWS SOLICITED FROM ALL PARTS OF THE COUNTRY.

ADDRESSES ALL LETTERS AND TELEGRAMS, AND MAKE ALL DRAFTS OR CHECKS PAYABLE TO.

THE CONSTITUTION, Atlanta, Ga.

ATLANTA, JUNE 24, 1886.

INDICATIONS for the South Atlantic States at 1 a. m.: Locals rains followed by fair weather; variable winds, generally easterly, nearly stationary temperature.

Two cowboys are again at their work driving the Indians into hostilities. When the red men start on a career of bloodshed, the world is shocked at their barbarities, while the fact is forgotten that white men, themselves, are to blame for having given the cause for it.

All the appointments made by President Cleveland are good, but that of Colonel William H. Denison, to be United States attorney for Alabama, is one which passes all praise. Colonel Denison was a member of the recent colonial convention which met in Atlanta, and his apostrophe to the "pure white negro" was one of the features of the body. The colonel is a typical son of the sturdy north with a giant brain and a warm heart.

William T. Merrick, who died in Washington yesterday, was the most distinguished lawyer at the district bar, and would have reflected credit upon any other bar in the union. He was a member of an old Maryland family, wedded to the traditions of old family life in that state, and inheriting the high sense of honor so characteristic of the full-blooded Marylander. He was leading counsel in the star-route trials, and would have put the rascals in penitentiary had it not been for the interference of his republican superior in the department of justice.

It sometimes happens that innocent men are made to suffer for other's crimes, and are made to wear stripes while guiltless of the crime for which they are convicted. But it is a decidedly infrequent occurrence for a man to be found in a criminal's garb, sharing a felon's fate, without having been so placed by legal procedure. Two such cases are now in the Georgia penitentiary. These men were sentenced from Walton county, but were at once granted new trials. Thus in the eyes of the law they were again as innocent of the charges as before the crime was committed. Pending the new trial at the August term of the court, they were sent to the penitentiary where they are now.

Of course the philanthropist made a fool of himself. His premises were absurdly insufficient to justify his conclusion. Any school boy could have told him that one swallow did not make a summer. But he was not inclined to take a reasonable view of the matter. His main object was to attack a great religious movement, and anything would do for a pretext. Fortunately our philanthropist unmasked himself by admitting that he held Ingalls' theories. This alone accounted for his bitter, jeering scorn.

If in a professedly Christian city it was the custom to let poor people starve, this follower of Ingalls would be justified in saying harsh things about the religion of that community, or rather its want of genuine religion, or any such is not the custom in Nashville or any other city in the land. But how is it with this philanthropist and his brother Ingalls? What asylums or benevolent charities have they ever organized and supported? Where are they? Are there a dozen in the country? Is there even one? No. When it comes to work of this kind the Ingalls are out. The Christians of the country bear the burden, and bear it cheerfully. Their inglorious, puts bread in his mouth, and soothes his dying hours. But the matter requires no discussion.

## COTTON MANUFACTURING IN THE TWO SECTIONS.

The history of the Washington mills, of Lawrence, Massachusetts, does not indicate prosperity in cotton manufacturing in New England. In 1885 the manufacturing value of \$800,000. New mills and machinery were then added, doubling the size of the plant, the cost of the improvements having been over \$400,000. In the meanwhile the water power had increased in value; but when the entire property was sold last week at auction, it brought only \$340,000. And it does not appear that the case was exceptional in any respect. No one seems to want a cotton mill located away from the cotton fields; and if one of the great Fall River mills were put up at auction its fate would doubtless be very much like that of the Lawrence corporation. The northern people no longer have faith in the profitability of cotton mills disavantaged by the cotton fields.

The southern mills, on the other hand, are doing fairly well. At least one of the mills in this city earns and declares regular dividends, and we presume all three are making some money. The construction of new mills has been checked, but not stopped. Vicksburg is contemplating the erection of a factory. The old factories feel the depression, but as a rule they are able to show net earnings at the end of every six months.

In one section there is in the matter of cotton manufacturing a hopeful feeling that really amounts to confidence in the future; in the other section there is a growing belief that in the long run the larger part of the industry must seek the cotton fields. Especially will this be the case when we begin to compete, in earnest, with English mills in other markets. It is safe to say that the mills must come to the cotton fields before we can undersell the rest of the world.

WOULD HOSEA KNOW HIM? Ex-Minister Lowell's return to his native land has not been vociferously celebrated as it might have been, or as it would have been, if his mission had been anything but a social success. We have no doubt that Mr. Lowell cares little for criticisms that may be passed on his diplomatic career, especially criticisms coming from this quarter, but we are of the opinion that he will presently awake to the fact that his countrymen, without regard to party, are of the opinion that his attitude, not socially, but as a diplomat, is very far from what it should have been.

In respect to the Irish subjects, the position he assumed was not only a very humiliating one, but was an insult to his own country. Instead of representing the republic, instead of insisting that a citizen of the republic incarcerated in a British jail, should be given a prompt trial, Mr. Lowell gladdened a sort of heeler and fawner, the slave government. He seemed to have not the slightest conception of American policy.

The government of the United States has no sort of interest in protecting American citizens who commit crimes in Great Britain, but it does have a very great interest in seeing that American citizens charged with crime shall not be permitted to languish in British jails without trial. We have great admiration for Mr. Lowell, but that admiration is based exclusively on the fact that he wrote "Hosea Bigelow."

Itself elevated to the dignity of citizenship in the most enlightened and progressive country to be found on the globe.

In the history of the world, there has never been a race that has made so long a stride in so brief a period. In the history of the world, there has never been a people that so reached comparative civilization with so little suffering. If Editor Thompson will take a comprehensive view of this matter, he will, no doubt, revise his conclusions, for, if he can appreciate results, he will perceive that slavery, instead of being a curse to the negro race in this country, has been an active instrument in the hands of Providence—has been the means of fitting the negro for freedom.

AN EXCUSE FOR SLANDER. The Constitution has printed both sides of the ugly and absurd wrangle now being waged over the fraudulent bonds of the state of Georgia in New York.

We have done this simply that the people might be advised of the slanders being uttered against their fair name, both by aliens and by those of their own sons who have worn her honors and from whom the commonwealth deserved better treatment. The issue is a dead one—and is revived simply as an excuse over which slander may be made to serve revenge or profit.

The bonds in dispute are fraudulent, and were fraudulently issued and sold. They have been so declared after deliberate and careful investigation. Being fraudulent and so proven, their payment or consideration has been finally and forever barred. The prohibition against them is imbedded in the constitutional law, and it will be made the corner stone of any future constitution that may be adopted. Those who are making the fight on the fraudulent bonds understand this just as well as we do. Their purpose will be served, however, if they can hinder the state's progress, lower its credit or belaud its fair name. That is the extent of their ambition, and that is the nature of their persistent contest.

## A MISTAKEN PHILANTHROPIST.

Just at a time when Nashville was interested in the movement to erect a building for the Young Men's Christian association, an unfortunate woman committed suicide because she was out of employment, and could no longer feed her four children. Taking advantage of this sad incident, an alleged philanthropist rushed into print with a communication, in which he proceeded to severely rasp the Christians of Nashville. The purport of the article was that the poor woman's suicide to escape starvation showed the Y. M. C. A. movement to be a hollow sham.

Of course the philanthropist made a fool of himself. His premises were absurdly insufficient to justify his conclusion. Any school boy could have told him that one swallow did not make a summer. But he was not inclined to take a reasonable view of the matter. His main object was to attack a great religious movement, and anything would do for a pretext. Fortunately our philanthropist unmasked himself by admitting that he held Ingalls' theories. This alone accounted for his bitter, jeering scorn.

If in a professedly Christian city it was the custom to let poor people starve, this follower of Ingalls would be justified in saying harsh things about the religion of that community, or rather its want of genuine religion, or any such is not the custom in Nashville or any other city in the land. But how is it with this philanthropist and his brother Ingalls? What asylums or benevolent charities have they ever organized and supported? Where are they? Are there a dozen in the country? Is there even one? No. When it comes to work of this kind the Ingalls are out. The Christians of the country bear the burden, and bear it cheerfully. Their inglorious, puts bread in his mouth, and soothes his dying hours. But the matter requires no discussion.

## COTTON MANUFACTURING IN THE TWO SECTIONS.

The history of the Washington mills, of Lawrence, Massachusetts, does not indicate prosperity in cotton manufacturing in New England. In 1885 the manufacturing value of \$800,000. New mills and machinery were then added, doubling the size of the plant, the cost of the improvements having been over \$400,000. In the meanwhile the water power had increased in value; but when the entire property was sold last week at auction, it brought only \$340,000. And it does not appear that the case was exceptional in any respect. No one seems to want a cotton mill located away from the cotton fields; and if one of the great Fall River mills were put up at auction its fate would doubtless be very much like that of the Lawrence corporation. The northern people no longer have faith in the profitability of cotton mills disavantaged by the cotton fields.

The southern mills, on the other hand, are doing fairly well. At least one of the mills in this city earns and declares regular dividends, and we presume all three are making some money. The construction of new mills has been checked, but not stopped. Vicksburg is contemplating the erection of a factory. The old factories feel the depression, but as a rule they are able to show net earnings at the end of every six months.

In one section there is in the matter of cotton manufacturing a hopeful feeling that really amounts to confidence in the future; in the other section there is a growing belief that in the long run the larger part of the industry must seek the cotton fields. Especially will this be the case when we begin to compete, in earnest, with English mills in other markets. It is safe to say that the mills must come to the cotton fields before we can undersell the rest of the world.

WOULD HOSEA KNOW HIM? Ex-Minister Lowell's return to his native land has not been vociferously celebrated as it might have been, or as it would have been, if his mission had been anything but a social success. We have no doubt that Mr. Lowell cares little for criticisms that may be passed on his diplomatic career, especially criticisms coming from this quarter, but we are of the opinion that he will presently awake to the fact that his countrymen, without regard to party, are of the opinion that his attitude, not socially, but as a diplomat, is very far from what it should have been.

In respect to the Irish subjects, the position he assumed was not only a very humiliating one, but was an insult to his own country. Instead of representing the republic, instead of insisting that a citizen of the republic incarcerated in a British jail, should be given a prompt trial, Mr. Lowell gladdened a sort of heeler and fawner, the slave government. He seemed to have not the slightest conception of American policy.

The government of the United States has no sort of interest in protecting American citizens who commit crimes in Great Britain, but it does have a very great interest in seeing that American citizens charged with crime shall not be permitted to languish in British jails without trial. We have great admiration for Mr. Lowell, but that admiration is based exclusively on the fact that he wrote "Hosea Bigelow."

instead of insisting that a citizen of the republic incarcerated in a British jail, should be given a prompt trial, Mr. Lowell gladdened a sort of heeler and fawner, the slave government. He seemed to have not the slightest conception of American policy.

The government of the United States has no sort of interest in protecting American citizens who commit crimes in Great Britain, but it does have a very great interest in seeing that American citizens charged with crime shall not be permitted to languish in British jails without trial. We have great admiration for Mr. Lowell, but that admiration is based exclusively on the fact that he wrote "Hosea Bigelow."

GEORGE ALFRED GATH has been interviewed by a Russian "muckraker," who expressed great surprise that ex-confederates should be allowed to hold office. What do you suppose the moral of this is? Why, simply this: Brother Blaine ought to have been elected and then everything would have been lovely. George Alfred Gath is never tired of boasting of J. G. Blaine and J. D. Fish, two of the finest moral wrecks of the age.

THE troubles of Minister Kelly continue. His case ought to be warning, teaching very small men with great big mouths to keep an eye on themselves.

JACK GORDON, of Palestine, Texas, is creating a great sensation in his part of the country as John A. Murrell ever did in his palmist days. It is true that Jack is only eight years old, but he gives promise of being a great palmist. He sometimes indites just what the blossom will be. Jack came prominently before the public the other day by knocking a little boy down and robbing him of a five dollar bill. When found by the officers he was spending the bill on a pair of shoes. The daring highwayman was escorted to the calaboose with great pomp, but a few hours later he made his escape through a hole in the wall. Inasmuch as he is known to be thoroughly hardened in crime, having already robbed several stores and restaurants, the news of his escape has thrilled all Texas with horror. The fact that little Jack Gordon is only eight years old goes for nothing. His criminal precocity is such that he may be expected to do anything. He cannot be expected to remain an ordinary sneak thief. When next heard from he will be walking arsenal, terrorizing quiet rural neighborhoods, and gobbling up plunder right and left. It seems, too, that the ordinary Texas calaboose cannot hold him, and he would doubtless break out by good means, or by bad.

THE new president of Guatemala, Barrillas, is progressive ruler. He encourages immigration, and offers to each bona fide immigrant a liberal quantity of land, two oxen, a mule, pigs, chickens and six in hand corn. Coffee is the principal crop of Guatemala, but the soil is very productive and almost everything can be raised. In the towns there is good society.

THE Indians are being educated in the public schools and are making useful citizens. The new president of Guatemala, Barrillas, is progressive ruler. He encourages immigration, and offers to each bona fide immigrant a liberal quantity of land, two oxen, a mule, pigs, chickens and six in hand corn. Coffee is the principal crop of Guatemala, but the soil is very productive and almost everything can be raised. In the towns there is good society.

THE new president of Guatemala, Barrillas, is progressive ruler. He encourages immigration, and offers to each bona fide immigrant a liberal quantity of land, two oxen, a mule, pigs, chickens and six in hand corn. Coffee is the principal crop of Guatemala, but the soil is very productive and almost everything can be raised. In the towns there is good society.

THE new president of Guatemala, Barrillas, is progressive ruler. He encourages immigration, and offers to each bona fide immigrant a liberal quantity of land, two oxen, a mule, pigs, chickens and six in hand corn. Coffee is the principal crop of Guatemala, but the soil is very productive and almost everything can be raised. In the towns there is good society.

THE new president of Guatemala, Barrillas, is progressive ruler. He encourages immigration, and offers to each bona fide immigrant a liberal quantity of land, two oxen, a mule, pigs, chickens and six in hand corn. Coffee is the principal crop of Guatemala, but the soil is very productive and almost everything can be raised. In the towns there is good society.

## PERSONS AND THINGS.

MR. JOHN H. INMAN will spend the summer at New York, Mass.

THE Philadelphia Press says that "Labourer," the London newspaper man, is, by all accounts, the James G. Blaine of the English commons.

THE poor people of New York were delighted with the success of the Saturday half holiday movement. Of course the intention of the advocates of the scheme was to secure the half day without deduction of pay. In some instances, however, half a day's pay has been deducted. This raises a howl from the employees who maintain that they are not given a holiday but forced to take it.

THE New York World gives a column interview with a gentleman who claimed that he was able to relate many unwritten incidents connected with the imprisonment of Hon. Jefferson Davis in Fort Monroe. The interview makes good reading, but every point in it was contained in Dr. Craven's "Prison Life of Jefferson Davis," and in various newspaper articles published eighteen or nineteen years ago. This simply goes to show that the many millions of readers of to-day find the literature of the war period something entirely new. They crave reading of this kind and the newspapers are beginning to rework their old news articles to supply the demand. Men and women of thirty were too young twenty years ago to read the daily papers. Then a long period followed in which the war dropped out of newspapers and literature. The consequence is that the younger generation of our reading people know little or nothing concerning the greatest epoch in our history. This accounts in a great measure for the eager popular interest now manifested in war history, war sketches, etc.

IT is possible that the alleged murder of Preller by Maxwell at the Southern hotel in St. Louis will turn out to be, not a murder, but an ingenious swindle. Preller was insured in Cook's agency, of London, for \$30,000, and his relatives are clamorous for the money. It is known that Maxwell, the supposed murderer, used to live in St. Louis, and was a frequent visitor to the hotel where the murder was committed. Maxwell's relatives are clamorous for the money. It is known that Maxwell, the supposed murderer, used to live in St. Louis, and was a frequent visitor to the hotel where the murder was committed.

FLORENCE MARYATT advises the women to "sit on the men." But what does Flore advise the men will be doing all that time?

IT is said that F. Marion Crawford, the novelist, has settled in New Hampshire for the purpose of running for congress. He will find this business something very different from writing books. As a literary man, we bid Mr. Crawford an affectionate good-bye. He was a nice man in his day and time.

IT is thought that John Ruch has had his feelings hurt about the Dolphin.

Down in Peru where coca grows wild, the leaves sell by wholesale for from \$1 to \$1.50 per pound. It is suggested that our agricultural department should take steps to encourage the production of this marvelous plant in this country. It is highly probable that the climate and soil of some of the southern states would render the growth of coca a successful and profitable industry.

A N intelligent Russian, invented by "Gath" upon the impulse of the moment, said in a recent conversation that when a man goes from the north into a southern country he always adopts the majority of the customs of the south. When a Yankee goes south he adopts states rights theories, and believes in secession. In the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a Frenchman goes to France he takes the part of that country against his native land. The barbarians who conquered Rome became Italians. According to the Russian the influence of the south never fails to demoralize the rectitude of the northern man. It is a fact, however, that in the late war between the states thousands of northern men fought in all sincerity for the confederacy. It is the same way in Europe. When a



## FATHER JARDINE'S FIGHT.

He Shows His Spunk in His War With a Kansas City Paper.

KANSAS CITY, June 23.—The following letter was written by Bishop Robertson to Father Jardine:

KANSAS CITY, Mo., June 19.—Dear Mr. Jardine: I have been made aware of the painful circumstances with which you have recently been confronted in your parish. I do not propose to speak at length of them, as it is not my desire to interfere needlessly in the affairs of St. Mary's. When you requested the appointment of a commission of investigation, I pointed out to me that it found no ground for complaint. Since then, on other grounds, you have rendered to your parish your resignation, and they have, I understand, declined to accept it. This being the situation now, with knowledge of the circumstances, my deliberate judgment is that for all interests involved you had best persist in your resignation.

I do not think this suggestion a compulsion. I only having had no part in these distressing conditions, I am unable to say further than that I am very faithfully yours in Christ.

C. F. Robertson.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

Father Jardine did not make any answer to the bishop's letter, but in the day yesterday he had to leave his parish for a short time, and he is now in the city of Kansas.

## YESTERDAY'S GAMES.

ATLANTA DEFEATS MACON, AND CHATTANOOGA, AUGUSTA.

Game Between Columbus and Memphis Made an Exciting Game as No League Umpire Was Present—Macon Wins in Birming-

ham—Scores of the Several Games.

Yesterday's games showed curiously the chances of baseball.

Macon had just beaten Chattanooga two games out of three; Augusta had beaten Atlanta three straight; and yet Chattanooga goes to Augusta and beats her, while Atlanta beats Macon 3 to 1, and Atlanta beats Chattanooga six straight, shutting her out twice and never losing a game to her, and yet Chattanooga having beaten Augusta, repeats the punishment yesterday. Similarly Memphis has beaten Augusta three games out of five, while Atlanta has beaten Memphis five out of six, to-day may develop other surprises, some of which may surprise Atlanta.

The Memphis Team and Local Umpires.

It is to be regretted that the new manager of the Memphis team will not play league games under local substitutes, when the league umpire is not available.

Mr. Young failed to reach Memphis in time for last Wednesday's game, because, as he writes the president, he was misinformed by the ticket agent at Macon as to the schedule. Mr. Dunlavy, the new umpire who takes up the assignments that he is not to be disturbed, did not reach Columbus yesterday, although money had been telegraphed him. In both cases the Memphis manager refused to play league games. Other clubs in the league have accepted local substitutes and have played games of record. In Birmingham, Chattanooga the substitutes were recommended by both clubs playing under them for places as league umpires. It is possible Mr. Dunlavy will not reach Columbus in time for today's game, as nothing has been heard from him since yesterday.

It is to be hoped the league games will be allowed to proceed under a sworn local substitute. If Mr. Dunlavy does not report, it will be seen that Memphis won yesterday under Columbus' local umpire.

Atlanta Wins in Macon.

Macon, Ga., June 23.—[Special.]—The crowd at the baseball grounds this afternoon was immense. Atlanta took the lead in the first inning, and held it to the finish, Macon making but one run. Both sides played well, but it must be confessed, with her present batteries, Macon is no match for Atlanta.

Following is the official score:

MACON. R H P A E. ATLANTA. R H P A E.

Murray, 3b, 1 1 4 0 0. Cahill, ss, 0 1 0 2 0.

Fowler, 2b, 0 0 0 0 0. Lavin, 1b, 0 0 0 0 0.

Ellis, 3b, 0 0 0 0 0. McVey, rf, 2 2 1 0 0.

Colquhoun, 1b, 0 0 0 0 0. Feltz, 2b, 0 0 0 0 0.

Stump, 3b, 0 0 0 0 0. Cleveland, 3b, 1 2 1 0 0.

Colquhoun, 1b, 0 0 0 0 0. O'Brien, cf, 0 1 0 0 0.

Colquhoun, 1b, 0 0 0 0 0. Hart, 2b, 0 0 0 0 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Total, 1 4 24 18 7. Total, 0 9 27 10 8.

Atlanta, 10 runs, 10 hits, 10 errors. Macon, 1 run, 1 hit, 1 error.

Chattanooga Wins in Augusta.

Augusta, Ga., June 23.—[Special.]—The Augusta team had a soft thing to-day and found out that the pitcher was not in the game. They took an easy lead with two runs in the first inning and increased it to three in the first inning, and then they were out. Chattanooga then batted up, put in three hits in succession, scored two runs in the fourth, and in the seventh and another in the eighth, winning the game. There were four hits, a strike and a small crowd, both very different from the great games with Atlanta. Augusta still resounding with the praises of both champion clubs.

Following is the official score:

ATLANTA. R H P A E. CHATTANOOGA. R H P A E.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0 5 4 0.

Colquhoun, 1b, 0 0 0 0 0. Bittman, 2b, 1 2 3 0 0.

Colquhoun, 1b, 0 0 0 0 0. Sullivan, 1b, 1 0











